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Modernism and the Post-Colonial Iran's Security Policy in the Post-Revolutionary Era In The Post-Urban World Youth and Work in the Post-Industrial City of North America and Europe Appropriations for and Legislation Concerning the Post-office Department and Postal Service The Post Office Posthumanism and the Digital University The Post-Girl The Role of Digital Technologies in Shaping the Post-Pandemic World Capital Controversy, Post Keynesian Economics and the History of Economic Thought The Post-Baby Conversation Arts of Subjectivity: A New Animism for the Post-Media Era Global Financial Flows in the Pre- and Post-global Crisis Periods Man's Intervention in the Post-Wisconsin Vegetational Succession of the Great Plains Hearings, Reports and Prints of the House Committee on Post Office and Civil Service List of Post Offices in Canada, with the Names of the Postmasters ... 1864 The Politics of Memory in Post-Authoritarian Transitions, Volume Two Global Secularisms in a Post-Secular Age Roscoe's Digest of the Law of Evidence in Criminal Cases

The Contemporary Post-Apocalyptic Novel Post Office Guide ... Post Katrina Health Care in the New Orleans Region A Treatise on Crimes and Misdemeanors Arts Digest Post-american World 2.0 Appropriations for and Legislation Concerning the Post Office Department and Postal Service Post-colonial struggles for a democratic Southern Africa The Blissylvania Post-Office Spiritual Identities The Reconfigured Eye The New Post-Oil Arab Gulf Post-Communist Mafia State The English Cyclopedia Chambers's Encyclopaedia; Post-marxism Scope of Soviet Activity in the United States A Systematic Study of the Pacific Tunas Infrapolitical Passages Crime and the Media National Five Digit Zip Code and Post Office Directory

National liberation, one of the grand narratives of the twentieth century, has left a weighty legacy of unfulfilled dreams. This book explores the ongoing struggle for legitimate, accountable political leaders in postcolonial Southern Africa, focussing on dilemmas arising when ex-liberation movements form the governments. While the spread of multi-party democracy to most countries in the region is to be celebrated, democratic practice often has been superficial - a limited, elitist politics that relies on the symbols of the liberation struggle to legitimate de facto one-party rule and authoritarian practices. Using country cases from Tanzania, Swaziland, Zimbabwe, South Africa and Zambia, the collection explores three subthemes relevant to postcolonial governance in Southern Africa: how the struggle for liberation shapes the character of political transformation, the nature of rule in one-party dominant states headed by former liberation movements, and the processes of governance and resistance in post-liberation contexts. This book was published as a special issue of the Journal of Contemporary African Studies. This book constitutes the refereed proceedings of the 21st IFIP WG 6.11 Conference on e-Business, e-Services, and e-Society, I3E 2022, which took place

Newcastle-upon-Tyne, UK, in September 2022. The 37 papers presented in this volume were carefully reviewed and selected from 72 submissions. They were organized in topical sections as follows: Artificial intelligence; Data and Analytics; Careers and ICT; Digital Innovation and Transformation; Electronic Services; Health and Wellbeing; Pandemic; Privacy, Trust and Security. This volume brings together key debates within cultural studies, media studies, criminology and sociology on the relationship between the media and crime in a postmodern society. The debate has been highlighted by controversies on the effects of media portrayals of violence and crime on the community at large. Reproduction of the original. The New York Times bestseller, revised and expanded with a new afterword: the essential update of Fareed Zakaria's international bestseller about America and its shifting position in world affairs. Fareed Zakaria's international bestseller *The Post-American World* pointed to the "rise of the rest"—the growth of countries like China, India, Brazil, and others—as the great story of our time, the story that will undoubtedly shape the future of global power. Since its publication, the trends he identified have proceeded faster than anyone could have anticipated. The 2008 financial crisis turned the world upside down, stalling the United States and other advanced economies. Meanwhile emerging markets have surged ahead, coupling their economic growth with pride, nationalism, and a determination to shape their own future. In this new edition, Zakaria makes sense of this rapidly changing landscape. With his customary lucidity, insight, and imagination, he draws on lessons from the two great power shifts of the past 500 years—the rise of the Western world and the rise of the United States—to tell us what we can expect from the third shift, the "rise of the rest." The great challenge for Britain was economic decline. The challenge for America now is political decline, for as others have grown in importance, the central role of the United States, especially in the ascendant emerging markets, has already begun to shrink. As

Zakaria eloquently argues, Washington needs to begin a serious transformation of its global strategy, moving from its traditional role of dominating hegemon to that of a more pragmatic, honest broker. It must seek to share power, create coalitions, build legitimacy, and define the global agenda—all formidable tasks. None of this will be easy for the greatest power the world has ever known—the only power that for so long has really mattered. America stands at a crossroads: In a new global era where the United States no longer dominates the worldwide economy, orchestrates geopolitics, or overwhelms cultures, can the nation continue to thrive? Continuing William Mitchell's investigations of how we understand, reason about, and use images, *The Reconfigured Eye* provides the first systematic, critical analysis of the digital imaging revolution. "An intelligent and readable approach to the digitization of images.... A useful overview of a critical subject."—New York Times Book Review

Enhanced? Or faked? Today the very idea of photographic veracity is being radically challenged by the emerging technology of digital image manipulation and synthesis: photographs can now be altered at will in ways that are virtually undetectable, and photorealistic synthesized images are becoming increasingly difficult to distinguish from actual photographs. Continuing William Mitchell's investigations of how we understand, reason about, and use images, *The Reconfigured Eye* provides the first systematic, critical analysis of the digital imaging revolution. It describes the technology of the digital image in detail and looks closely at how it is changing the way we explore ideas, at its aesthetic potential, and at the ethical questions it raises. It is a commonplace in educational policy and theory to claim that digital technology has 'transformed' the university, the nature of learning and even the essence of what it means to be a scholar or a student. However, these claims have not always been based on strong research evidence. What are students and scholars actually doing in the day-to-day life of the digital university? This book examines in detail

how the world of the digital interacts with texts, artefacts, devices and humans, in the contemporary university setting. Weaving together perspectives from a range of thinkers and disciplinary sources, Lesley Gourlay draws on ideas from posthuman and new materialist theory in particular, to open up our understanding about how digital knowledge practices operate. She proposes that digital engagement in the university should not be regarded as 'virtual' or disembodied, but instead may be understood as a complex set of entanglements of the body, texts and material artefacts, making a case that agency and the ways in which knowledge emerges should be regarded as 'more than human'. This book considers the shifts in aesthetic representation over the period 1885-1930 that coincide both with the rise of literary Modernism and imperialism's high point. If it is no coincidence that the rise of the novel accompanied the expansion of empire in the eighteenth-century, then the historical conditions of fiction as the empire waned are equally pertinent. Peter Childs argues that modernist literary writing should be read in terms of its response and relationship to events overseas and that it should be seen as moving towards an emergent post-colonialism instead of struggling with a residual colonial past. Beginning by offering an analysis of the generational and gender conflict that spans art and empire in the period, Childs moves on to examine modernism's expression of a crisis of belief in relation to subjectivity, space, and time. Finally, he investigates the war as a turning point in both colonial relations and aesthetic experimentation. Each of the core chapters focuses on one key writer and discuss a range of others, including: Conrad, Lawrence, Kipling, Eliot, Woolf, Joyce, Conan Doyle and Haggard. Having won a two-third majority in Parliament at the 2010 elections, the Hungarian political party Fidesz removed many of the institutional obstacles of exerting power. Just like the party, the state itself was placed under the control of a single individual, who since then has applied the techniques used within his party to

enforce submission and obedience onto society as a whole. In a new approach the author characterizes the system as the 'organized over-world', the 'state employing mafia methods' and the 'adopted political family', applying these categories not as metaphors but elements of a coherent conceptual framework. The actions of the post-communist mafia state model are closely aligned with the interests of power and wealth concentrated in the hands of a small group of insiders. While the traditional mafia channeled wealth and economic players into its spheres of influence by means of direct coercion, the mafia state does the same by means of parliamentary legislation, legal prosecution, tax authority, police forces and secret service. The innovative conceptual framework of the book is important and timely not only for Hungary, but also for other post-communist countries subjected to autocratic rules. ÿ Winner of the Regional Studies Association's Best Book Award 2018.

In the last few decades, many global cities and towns have experienced unprecedented economic, social, and spatial structural change. Today, we find ourselves at the juncture between entering a post-urban and a post-political world, both presenting new challenges to our metropolitan regions, municipalities, and cities. Many megacities, declining regions and towns are experiencing an increase in the number of complex problems regarding internal relationships, governance, and external connections. In particular, a growing disparity exists between citizens that are socially excluded within declining physical and economic realms and those situated in thriving geographic areas. This book conveys how forces of structural change shape the urban landscape. In *The Post-Urban World* is divided into three main sections: Spatial Transformations and the New Geography of Cities and Regions; Urbanization, Knowledge Economies, and Social Structuration; and New Cultures in a Post-Political and Post-Resilient World. One important subject covered in this book, in addition to the spatial and economic forces that shape our regions, cities, and neighbourhoods, is the

social, cultural, ecological, and psychological aspects which are also critically involved. Additionally, the urban transformation occurring throughout cities is thoroughly discussed. Written by today's leading experts in urban studies, this book discusses subjects from different theoretical standpoints, as well as various methodological approaches and perspectives; this is alongside the challenges and new solutions for cities and regions in an interconnected world of global economies. This book is aimed at both academic researchers interested in regional development, economic geography and urban studies, as well as practitioners and policy makers in urban development. This collection of essays considers the return of the religious in contemporary literary studies. In the twenty-first century it is now possible to detect a new sacred 'turn' in thought and writing. For some writers, this post-secular identity plays itself out in both a recuperation of religious traditions (Catholicism, Puritanism, Judaism) and a re-invention of the religious imaginary (apophaticism, messianism, apocalypticism, fundamentalism). In literary studies, the implications of the post-secular are revitalizing critical engagement with canonical works and fuelling the reclaiming of neglected writings as questions of the construction of spiritual identities come once again to the fore. Traditional apocalyptic texts concern the advent of a better world at the end of history that will make sense of everything that happened before. But what is at stake in the contemporary shift to apocalyptic narratives in which the utopian end of time is removed? The Contemporary Post-Apocalyptic Novel offers an innovative critical model for our cultural obsession with 'the end' by focussing on the significance of time in the 21st-century post-apocalyptic novel and challenging traditional apocalyptic logic. Once confined to the genre of science fiction, the increasing popularity of end-of-the-world narratives has caused apocalyptic writing to feature in the work of some of contemporary literature's most well-known fiction writers. Considering novels by Will Self, Cormac

McCarthy, David Mitchell, Emily St. John Mandel, Jeanette Winterson and others, Diletta De Cristofaro frames the contemporary apocalyptic imagination as a critique of modernity's apocalyptic conception of time and history. Interdisciplinary in scope, the book historicises apocalyptic beliefs by exploring how relentlessly they have shaped the modern world. This book covers many aspects of excessive expansion of cross-border capital flows underlying the global financial crises that occurred in succession in the form of the subprime mortgage crisis, the collapse of Lehman Brothers, and the European debt crisis. Obtaining a broader picture of financial flows at the global level from various perspectives is essential to comprehensively understand the fundamental causes for a series of global-scale financial crises and to formulate effective policy responses in the future. The topics addressed here include a basic concept and overview of global liquidity in a broad sense, domestic and international credit activities of financial institutions in both advanced and emerging countries, and global demand for US dollars. Offshore bond issuance in BRICs countries, including its implications for the Chinese shadow banking sector, uncovered interest rate parity puzzle, and related policies such as capital controls are covered as well. This book is highly recommended to readers who seek an in-depth and up-to-date integrated overview of the dynamics of today's globalized financial markets. This is the first source-book for this cross-disciplinary area. It takes students through a wide range of readings from philosophy, politics, and sociology, to human geography, international relations, and feminist studies. Bringing together statements from leading twentieth-century thinkers such as Derrida, Lyotard, Baudrillard, and Laclau and Mouffe, and with the editor's substantial introduction, this is an ideal teaching text, inspiring debate about the future of Marxism as a cultural theory. Religion, nationalism, ethnicity, economics, and geopolitics all are important in explaining Iran's goals and tactics in its relationship with the outside world, as are the

agendas of key security institutions and the ambitions of their leaders. This report assesses Iran's security policy in light of these factors. It examines broad drivers of Iran's security policy, describes important security institutions, explores decisionmaking, and reviews Iran's relations with key countries. The authors conclude that Iraq is widely recognized as the leading threat to Iran's Islamic regime and Afghanistan is seen as an emerging threat. In contrast, Iran has solid, if not necessarily warm, relations with Syria and established working ties to Pakistan and Russia. Iran's policies toward its neighbors are increasingly prudent: It is trying to calm regional tension and end its isolation, although its policies toward Israel and the United States are often an exception to this policy. Iran's security forces, particularly the regular military, are often voices of restraint, preferring shows of force to overactive confrontations. Finally, Iran's security forces generally respect and follow the wishes of Iran's civilian leadership; conducting rogue operations is rare to nonexistent. This book makes a case for infrapolitics as an enactment of intellectual responsibility in the face of a tumultuous world of war and of technological value extraction on a planetary scale. *Infrapolitical Passages* proposes to clear a way through some of the dominant political determinations and violent symptoms of contemporary globalization. In doing so, Gareth Williams makes a case for infrapolitics as an enactment of intellectual responsibility in the face of a tumultuous world of war and of technological value extraction on a planetary scale. The book offers a theory of globalization as a gigantic, directionless crisis in humanity's symbolic organization, as well as a theory of global economic warfare as the very positing of directionlessness and, at the same time, facticity. Williams's infrapolitics stands at a distance from the biopolitical, which it understands as domination presenting itself as the production of specific forms of subjectivity in the face of the commodity. The subsequent obscuring of being signals the need to circumvent the

instrumentalization of life as subordination to the metaphysics of subjectivity, representation, and politics. Infrapolitical Passages works to confront that which is unavailable in subjectivity and representation, opening a way for facticity in the age of globalization in order to make room for the infrapolitical question for existence. Harcourt has made substantial and wide-ranging contributions to economics in general, and to post Keynesian economics in particular. In this volume more than forty leading economists pay tribute to and critically evaluate his work. The contributors represent a wide range of schools in economics, and include Nobel Laureates Paul Samuelson and Robert Solow.

"List of Post Offices in Canada, with the Names of the Postmasters ... 1864" by Canada. Post Office Department. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten—or yet undiscovered gems—of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format. The sharp increase in oil revenues since 2002 has left the Arab Gulf States with billions of petro-dollars. But how will these countries fare in the post-oil era? The rulers of these states are taking serious measures to ensure the survival of their economies, and indeed their regimes, in a world with scarce mineral resources. This volume explores the extent to which these countries have been and will be able to prepare for the future by transforming themselves into serious international destinations for tourism, finance, healthcare and education. It also considers the implications of failure for the future survival of their regimes. This study will provide food for thought for academi, policy makers and general readers. 'An incisive enquiry into an exciting region, the authors leave no stones unturned. It is bold in its examination of both the history and the crucial

changes being wrought throughout the Gulf. The book, which has been fashioned with both detailed knowledge and academic rigour, will be of huge advantage to anyone seeking a practical chart to the region. The contributors have not been restrained in drawing examples of the Gulf States over-reaching themselves to danger points in the economic downturn. The severe lessons learned have been studiously researched. The fresh opportunities, political, economic, social and technological, are concisely considered. No matter where your interests lie, this is a solid foundation from which to build a 'Way Ahead' policy for the region.

'Charles Wilson, Director of The Consultancy, an international human resources business with Gulf experience

History is a powerful tool in the hands of politicians, and can be a destructive weapon, as power over the past is the power to decide who is a hero and who is a traitor. Tradition, the remembrance of ancestors, experiences of previous generations are keys that unlock the doors to citizens' minds, and allow certain ideas, visions and political programs to flourish. However, can history be a proper political weapon during democratization processes when the past is decisively divided from the present? Are the new order and society founded on the basis of some interpretation of the past, or, rather, are they founded only with reference to the imagined future of the nation? This book explores such questions through a detailed description of the use of remembrance policies during political transformations. It discusses how interpretations of the past served the realization of transitional objectives in countries as varied as Chile, Estonia, Georgia, Poland, South Africa and Spain. The book is a unique journey through different parts of the world, different cultures and different political systems, investigating how history was remembered and forgotten by certain democratic leaders. Individual chapters discuss how governments' remembrance policies were used to create a new citizen, to change a political culture, and to justify a vision of society promoted by new elites. They explain why some sore topics

were avoided by politicians, and why sometimes there was no transitional justice or punishment of leaders of the authoritarian state. The book will be of interest to anyone wishing to explore policies of remembrance, democratization, and the role of memory in contemporary societies. *Global Secularisms* addresses the state of and prospects for secularism globally. Drawing from multiple fields, it brings together theoretical discussion and empirical case studies that illustrate "on-the-ground," extant secularisms as they interact with various religious, political, social, and economic contexts. Its point of departure is the fact that secularism is plural and that various secularisms have developed in various contexts and from various traditions around the world. Secularism takes on different social meanings and political valences wherever it is expressed. The essays collected here provide numerous points of contact between empirical case studies and theoretical reflection. This multiplicity informs and challenges the conceptual theorization of secularism as a universal doctrine. Analyses of different regions enrich our understanding of the meanings of secularism, providing comparative range to our notions of secularity. Theoretical treatments help to inform our understanding of secularism in context, enabling readers to discern what is at stake in the various regional expressions of secularity globally. While the bulk of the essays are case-based research, the current thinking of leading theorists and scholars is also included. *The Post Baby Conversation* is a first: a relationship book for new parents. It is not a book about babies and it's not about how to be a parent. It's about how to be a happy couple after the arrival of children. Has your relationship changed since you had a baby? Do you ever get to talk or spend time as a couple? Do you feel understood? Do you feel angry, frustrated or resentful? Do you have less sex? When a modern couple become parents, both men and women develop expectations of what their partner should do and provide, often based on outdated traditional stereotypes; and many couples co-exist unhappily for

years. Find out how other couples feel post-baby. Learn how to create equality, understanding and fulfillment in your post-baby relationship. 'What we can do' sections will help you design something new that suits you both and provides a happy, nurturing environment for your family. Bringing thinking from the arts and digital humanities into dialogue with one another, this book investigates what it means to be alive in a world that is structured by technology, the media, and an ever expanding sense of a global community. In this unique time in our history, when we are bombarded by signs and symbols and constantly connected into gadgets, apps, and networks, it has become increasingly difficult to navigate what has been dubbed a 'post-truth' world. Critiques taken from post-colonial studies and neoanimism help challenge the paranoia that has become endemic and, indeed, symptomatic to global realities we are now witnessing. This pertains not only to the ecological degradation of the planet but also to the lingering remnants of eurocentrism and racism that have taken the forms of nationalism and fascism. As a guide, an updated version of what Michel Foucault called an arts of existence may help us sail in these treacherous and confusing waters. Diving into post-structuralist French theory, through American feminism, and emerging out of media studies, this book argues for an ethical and aesthetic form of self-fashioning that runs counter to processes subjection and mediatization. This craft of life, as Plato called it, is a space of disjunction and liberation, between subjectivity and other, where something new and different has the potential to emerge and mould to our likeness. "The Post-Girl" by Edward Charles Booth is a novel set in Yorkshire, England. Excerpt: "When summer comes Mrs. Gatheredge talks of repapering her parlor, and Ginger gets him ready to sleep in the scullery at a night's notice, but the letting of lodgings is not a staple industry in this quarter of Yorkshire, and folks would fare ill on it who knew nothing of the art of keeping a pig or growing their own potatoes in the bit of garden at the back. Visitors pass

through, indeed, in large enough numbers between seed- and harvest-time (mostly by bicycle), staring their way round the village from house to house. But all that ever develops is an occasional request for a cup of water—in the hope, no doubt, that we may give them milk—or an interrogation as to the road to somewhere else. " In North-American and European cities, youth live in precarious social and economic conditions. The issue of employment has become a political problem. In this volume, sociological, economical and ethnographical perspectives are used to explain ethnic discrimination, inequalities at school, unemployment and marginalization. Work remains a central value in young peoples' lives who not only are victimized but also try to find escapes. Originally in French, this extended and updated book contains contributions by Enrico Pugliese, Saskia Sassen, Min Zhou, François Dubet, Paul Anisef, Paul Axelrod, Ida Susser and others.

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